

**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)**(CFA-4)****Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.IS THIS AN AMENDMENT? ☐ Yes ☒ No**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)

☐ Check if this is a new name

Easley for Fishers Council

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

(317) 845-5507

4. Mailing Address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

11599 Ringer Road

5. City, State, ZIP Code

Fishers, IN, 46040

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

Stuart F. Easley

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (include district number, if any. Not required for exploratory committee.)

Fishers City Council, NE District (District 6)

10. County of Residence

Hamilton

TYPE OF REPORT**CONVENTION CANDIDATES ONLY**

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:

From: 11 October 2014 Through: 31 December 2014

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$ 6,963.41

14. Cash on hand and investments January 1, current year.

\$ 5,393.10

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

\$ 0

\$ 24,300.00

15b. Unitemized

\$ 0

\$ 0

15c. Add lines 15a and 15b in both columns

SUBTOTAL

\$ 0

\$ 24,300.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

\$ 6,963.41

\$ 29,693.10

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

\$ 0

\$ 22,729.69

17b. Unitemized

\$ 0

\$ 0

17c. Add lines 17a and 17b in both columns

SUBTOTAL

\$ 0

\$ 22,729.69

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

\$ 6,963.41

\$ 6,963.41

19. Debts OWED BY the committee (use Schedule D)

\$ 0

20. Debts OWED TO the committee (use Schedule E)

\$ 0

CERTIFICATION

I CERTIFY THAT I HAVE

Signature of Treasurer

Signature of Candidate

AND BELIEF IT IS TRUE, CORRECT AND COMPLETE

Date

06 January 2015

Date

06 January 2015

FOR OFFICE USE ONLY

CLERK OF COURTS

2015 JAN -6 PM 2:44
CLERK OF COURTS

Jenny Baiz 13